has called a meeting of the National Advisory Council on Indian Education subcommittee chairs for Saturday, February 11, 1995. These committees include Publications, Oversight on Education, Tribal Languages, American Indian/Alaska Natives in Public Education, Legislative, and Tribal Community Relations committees. The agenda will include a briefing on the American Indian/Alaska Native Education Summit being planned for March 20-22, 1995 in Washington, DC. NACIE, as one of the co-sponsors for the Summit, will utilize its subcommittees in planning the agenda for one day of the Summit.

The public is being given less than 15 days notice due to problems in scheduling this meeting.

Records shall be kept of all Council proceedings and are available for public inspection at the office of the National Advisory Council on Indian Education located at 330 C Street SW., room 4072, Washington, DC 20202–7556 from the hours of 9 a.m. to 4:30 p.m. Monday through Friday, except holidays.

Dated: February 1, 1995.

John W. Cheek,

Acting Director, National Advisory Council on Indian Education.

[FR Doc. 95–2895 Filed 2–3–95; 8:45 am] BILLING CODE 4000–01–M

DEPARTMENT OF ENERGY

Environmental Management Site Specific Advisory Board, Savannah River Site; Meeting

AGENCY: Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Tuesday, February 21, 1995; 10:00 a.m. to 12:00 noon.

ADDRESSES: The board meeting will be held at: Barnwell County Museum, Marlboro Avenue, Barnwell, South Carolina.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725–8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations

to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

10:00 a.m.—Budget Issues 12:00 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details.

A final agenda will be available at the meeting Tuesday, February 21, 1995.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling him at (803) 725–8074.

Issued at Washington, DC on February 1, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer. [FR Doc. 95–2846 Filed 2–3–95; 8:45 am] BILLING CODE 6450–01–P

Office of Energy Research

High Energy Physics Advisory Panel; Meeting

AGENCY: Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770), notice is hereby given of the following meeting: High Energy Physics Advisory Panel (HEPAP).

DATES: March 2, 1995; 9:00 a.m.–5:00 p.m.; March 3, 1995; 9:00 a.m.–4:00 p.m.

ADDRESS: U.S. Department of Energy, 1000 Independence Avenue, SW., room 1E–245, Washington, DC 20585.

FOR FURTHER INFORMATION CONTACT: Dr. Enloe T. Ritter, Executive Secretary, High Energy Physics Advisory Panel, U.S. Department of Energy, ER–221, GTN, Washington, DC 20585, telephone: (301) 903–4829.

SUPPLEMENTARY INFORMATION:

Purpose of Panel: To provide advice and guidance on a continuing basis with respect to the high energy physics research program.

Tentative Agenda

Thursday, March 2, 1995 and Friday, March 3, 1995:

- Discussion of Department of Energy (DOE) High Energy Physics Programs and Budget
- —Discussion of National Science Foundation (NSF) Elementary Particle Physics Programs and Budget
- Discussion of Status of Large Hadron Collider (LHC) Project and Possible U.S. Participation in LHC
- Discussion of Impact of FY 1996
 Budget Request on High Energy
 Physics Laboratories and their
 Programs
- Reports on and Discussions of Topics of General Interest in High Energy Physics
- —Public Comment (10 minute rule)

Public Participation: The meeting is open to the public. The Chairperson of the Panel is empowered to conduct the meeting in a fashion that will, in his judgment, facilitate the orderly conduct of business. Any member of the public who wishes to make oral statements pertaining to agenda items should contact the Executive Secretary at the address or telephone number listed above. Requests must be received at least 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda.

Minutes: Available for public review and copying at the Public Reading Room, Room 1E–190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on February 1, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95–2847 Filed 2–3–95; 8:45 am] BILLING CODE 6450–01–P